



EASTERN CHAPTER OF THE
SOUTH DAKOTA ENGINEERING
SOCIETY (SDES)
AND THE
NATIONAL SOCIETY OF
PROFESSIONAL ENGINEERS
(NSPE)

**\$2,000
ENGINEERING SCHOLARSHIPS!!**

ARE YOU A HIGH SCHOOL SENIOR INTERESTED IN
PURSUING A CAREER IN ENGINEERING?

IF YOU ARE:

- A 2023 GRADUATING HIGH SCHOOL SENIOR AND ENROLLING IN A SOUTH DAKOTA ENGINEERING PROGRAM IN THE FALL OF 2023 AT THE SOUTH DAKOTA SCHOOL OF MINES AND TECHNOLOGY OR SOUTH DAKOTA STATE UNIVERSITY.

AND YOU HAVE:

- SHOWN THE ABILITY TO HANDLE RESPONSIBILITY
- HAVE LEADERSHIP SKILLS
- EARN HIGH GRADES & ATTAINED HIGH ACT SCORES

YOU QUALIFY!

THESE SCHOLARSHIPS ARE OFFERED BY THE EASTERN CHAPTER
OF THE

SOUTH DAKOTA ENGINEERING SOCIETY (SDES) www.SDES.org

A STATE SOCIETY OF THE

NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS (NSPE)

www.NSPE.org

APPLICATION DEADLINE IS JANUARY 14, 2023

CONTACT YOUR HIGH SCHOOL GUIDANCE COUNSELOR OR
VISIT www.SDES.org FOR AN APPLICATION AND INFORMATION.

APPLICATION
\$2,000 ENGINEERING SCHOLARSHIPS
FOR
SOUTH DAKOTA ENGINEERING SCHOOLS - 2023

Eastern Chapter of the South Dakota Engineering Society (SDES) www.sdes.org
Member of State Society of the National Society of Professional Engineers (NSPE) www.nspe.org

Applicant: Please complete ALL sections of this application and send in by mail. Type or print using black ink. **A copy of your most recent transcript must accompany this application.** Class Rank, High School Courses, and ACT score must be part of your transcript. Attach your complete senior year schedule separately if it is not on your transcript. **DO NOT** attach recommendation letters or resumes as they will not be taken into consideration. A fillable PDF form is available at www.sdes.org under Student Information and Scholarships.

Name: _____ Phone: _____
Address: _____ Parents: _____
_____ Email Address: _____
High School: _____ School Phone: _____

Class Rank: _____ ACT Math: _____ GPA (Weighted): _____
Composite ACT: _____ ACT English: _____ GPA (Unweighted): _____

Engineering College You Plan to Attend:

SD School of Mines & Technology

SDSU

Engineering Discipline: _____
(Agricultural, Chem/Bio, Civil, Computer, Electrical, Environmental, Geological, Industrial, Mechanical, Metallurgical, Mining, other)

*Answer the following questions in detail and limit your responses to the space provided. **DO NOT alter the formatting as it will disqualify your application.** Only the text size of the answers may be adjusted.*

1. What are your school and other activities including years of involvement and offices held?

2. Which one of your achievements has given you the most satisfaction? Why?

3. What has been your toughest struggle in high school? How did you meet the challenge?

4. Why are you interested in engineering?

5. Enter the estimated percentage breakdown of how you plan to fund your education:

_____ % Grants	_____ % Loans	_____ % Scholarships
_____ % Parents	_____ % Work Study	_____ % Employment
_____ % Other (Identify) _____		

List any other special circumstances concerning your education financing:

The chosen recipient(s) of the scholarship(s) and their parent(s) or legal guardian(s) will be invited to attend our Eastern Chapter Annual Awards Banquet held in Sioux Falls tentatively set for Saturday, February 25, 2023.

Parent or Legal Guardian Signature

Date

Applicant Signature

Date

You and your parent(s)/legal guardian(s) signatures above authorize us to contact your school for additional information and records. These signatures also grant your consent and permission for the SDES Eastern Chapter to use and publish, both in print and digitally, your information provided with this scholarship application along with any pictures taken at the Annual Awards Banquet for publications and local newspapers.

Application must be postmarked by January 14, 2023 and sent to:
(Only postmarked applications will be accepted - DO NOT EMAIL)

Lance Mayer, PE
Scholarships - SDES/EC
1300 S. Highline Avenue
Sioux Falls, SD 57110
605-366-6940 (Mobile)
605-339-4157 (Office)

Questions may be directed to Lance.Mayer@dgr.com